

**AMENDMENT**

**OFFERED BY M**      . \_\_\_\_\_

At the end of subtitle A of title IV, add the following  
(and make such technical and conforming changes as  
may be appropriate):

**1 SEC. 4114. NATIONAL EDUCATION AND OBESITY PREVEN-**  
**2 TION GRANT PROGRAM.**

**3** Section 28(d)(1)(F) of the Food and Nutrition Act  
**4** of 2008 (7 U.S.C. 2036a(d)(1)(F)) is amended by striking  
**5** “for each of fiscal years 2016 through 2025” and insert-  
**6** ing “for fiscal year 2016 and each subsequent fiscal year”.

